

# CYSA-South APPLICATION FOR TOURNAMENT

Must be sent with appropriate tournament fees to:

CYSA-South Tournament Chairman  
1029 S. Placentia Ave.  
Fullerton, CA 92831

We, the Coast Soccer Youth soccer League hereby request sanctioning of the following tournament:

NAME OF THE TOURNAMENT: Blue Cup 2004

DATES OF TOURNAMENT: Sept. 4, 5, 6 2004 ENTRY DEADLINE: July 10 2004

Tournament Chairman: Michael Schiffer Phone (H) 979 493-5352

Address: 33741 Shackleton Lile Phone (W) ( )

City: Dana Point Zip: 92629 TOURNAMENT PHONE ( )

E-mail Address schiff1@cox.net FEE U9#10 \$500

TOURNAMENT CLASS(ES) AGE LEVELS:  
(CHECK ALL THAT APPLY) U11, 12, 13 \$550  
U14, 15, 16, 17, 19 \$575

I  II  III  IV  V  BOYS: U-8  U-10  U-12  U-14  U-16  U-17  U-18  U-19

I  II  III  IV  V  GIRLS: U-8  U-10  U-12  U-14  U-16  U-17  U-18  U-19

Number of Fields: 16 Number of Teams: 160 District #: 3

TOURNAMENT SANCTION APPLICATION FEES:  
CLASS I II III IV V - \$100.00 CLASS V - No Fee Required  
Fee of \$100.00 for all applications submitted after approval date.

We, the undersigned, HEREBY AGREE to abide by the CYSA-South Tournament Rules

Michael Schiffer Michael Schiffer Nov. 1, 2003  
Name of Tournament Chairman Signature of Tournament Chairman Date

CAROL RITTER Carol Ritter 11-24-03  
Name of League Official Signature of League Official Date

Juan C. Abadie Juan C. Abadie 11-24-03  
Signature of DISTRICT COMMISSIONER (Circle one) Approve Deny Date

<u>Frank B. Sampul</u>	(Circle one) Approve Deny	<u>12-06-03</u>
Signature of TOURNAMENT CHAIRMAN		Date
<u>Rob Skene</u>	(Circle one) Approve Deny	<u>12/6/03</u>
Board of Directors		Date



Please Type or Print Clearly-Do Not Staple

Affiliated with the Federation Internationale de Football Association

Please Type or Print Clearly-Do Not Staple

**APPLICATION TO HOST A TOURNAMENT OR GAMES**

Name of Tournament or Games B Blues Cup 2004  
 Hosting Organization Coast Soccer League - Southern Cal. Blues  
 President or Chief Officer of Hosting Organization Michael Schiff Telephone 849 474-6405 W  
 Address 33741 Shackleton E-mail schiff1@com.net 849 493-5352 H  
 City Dana Point State CA Zip 92629 FAX \_\_\_\_\_  
 State Association or Affiliate California Youth Soccer Association - South  
 Location of Tournament or Games San Juan Capistrano TEAM ENTRY DEADLINE: July 10, 2004  
 Date(s) of Tournament or Games Sept 4, 5, 6 2004 Estimated # of Teams 160  
 Tournament or Games Director or Contact Person Michael Schiff Telephone (849) 474-6405 W  
 Address 33741 Shackleton E-mail schiff1@com.net 849, 493-5352 H  
 City Dana Point State CA Zip 92629 FAX \_\_\_\_\_

Age Groups Accepted	Type(s) of Team Accepted*	B	G	Roster Size	# Guest Players Allowed	Length of Games	Ball Size	Awards	Min # of Games	Entry Fee	Bond
U-7	8/1/91 A,B,G,H		X	14	5	50	4	2nd First	5	500	
U-10	8/1/94		X	14	"	50	4	1st, 2nd	3	500	
U-11	8/1/93		X	18	"	50	4	"	3	550	
U-12	8/1/92		X	18	"	50	4	"	3	550	
U-13	8/1/91		X	18	"	50	5	"	3	550	
U-14	8/1/90		X	18	"	60	5	"	3	575	
U-15	8/1/89		X	18	"	60	5	"	3	575	
U-16	8/1/88		X	18	"	60	5	"	3	575	
U-17	8/1/87		X	18	"	60	5	"	3	575	
U-19	8/1/85		X	18	"	60	5	"	3	575	

\*List of types of teams is on reverse side of this form.

Teams will be invited from:  Foreign Teams (list below)\*\*  State Associations/Affiliates (list below) \*\*  Other US Soccer Member Organization (list below)\*\*

\*\*Foreign Teams/State Associations/Affiliates/Other US Soccer Members:

Signature of President or Chief Officer of Hosting Organization

*Michael Schiff*

Date

11-1-2003

**APPROVAL**

(For Official Use Only)

STATE ASSOCIATION OR AFFILIATE

CYSA-S Cal-South

Date

12-6-03

By

*Frank R. Sanford*

Title

State-Tour Chair

In granting this permission to host a tournament or games, neither US Youth Soccer nor its State Associations or Affiliates shall be liable for transportation, lodging, or injury to persons or property sustained in the course of the approved event.



U S YOUTH SOCCER Tournament/Games Hosting Agreement

In consideration of permission being granted to Southern Cal. Blue to hold a tournament or game(s) at San Juan Capistrano, CA on the dates of Sept 4, 5, 6, 2004

we hereby agree to the following conditions:

- 1. ABIDE BY RULES... 2. INVITATIONS... 3. PROCURING LIABILITY INSURANCE... 4. REQUIRING MEDICAL AUTHORIZATIONS... 5. ADVANCE PUBLICATION OF RULES... 6. CREDENTIALS CHECKS... a. at registration, or b. at the field prior to each game by a field marshal, or c. at both sites.

to ensure that all players are registered with U S Youth Soccer or approved organizations, properly rostered with their team, and participating in accordance with representations set forth on the Application to Host a Tournament or Games.

- 7. USE OF USSF REGISTERED REFEREES We agree that we shall, in accordance with USSF Rule 3033, use only USSF registered referees, who are in good standing, for all tournament games, and shall utilize a one or three referee system.

Name G.M. Willcott Telephone 949-380-9599 Address Southern County Referee Assoc. Fax 949-448-5722 City State Zip

- 8. USE OF FIELD MARSHALS - FIELD INSPECTION We agree that during the tournament each game field will have a field marshal assigned to it at all times; that the field marshal will be readily available and identifiable; that prior to the commencement of every game the field marshal will inspect the field to be sure that it is free from objects or conditions that may cause injury.

Name Dan Lucien Telephone 949-240-0155 Address 33182 Calle Las Elegantes Fax City San Juan Capistrano State CA Zip 92677

- 9. USE OF SPECTATOR LINES We agree to take appropriate steps including, where feasible, the use of spectator lines on each field to keep the spectators off the touch line.

- 10. PROVISION OF ADEQUATE TOURNAMENT COMMUNICATION We agree to provide adequate communication by means of web site + email between the game fields and the tournament headquarters. The Tournament Communications Director is:

Name Michelle Miller Telephone 747-366-1555 Address 2901 Via San Jacinto Fax City San Clemente State CA Zip 92672

- 11. AVAILABILITY OF POLICE AND RESCUE SERVICE We have notified the local police, ambulance and emergency

rescue services of the date of the tournament and the times and fields which will be used for games, and have been advised by them that they will be available to render assistance if needed.

**12. TOURNAMENT RULES - BEHAVIOR** We agree that our tournament rules contain provisions ensuring that the behavior of teams, players, coaches and spectators is appropriately controlled including specific provisions:

- a. which spell out the disciplinary measures to be imposed for the issuance of red and yellow cards or other improper conduct;
- b. which indicate what procedures will be followed regarding protests and appeals;
- c. which indicate that all disciplinary measures imposed by host organizations shall be limited to placing restrictions upon an individual's group participation in the tournament;
- d. which state the issuance of all red and yellow cards and other matters involving the conduct of a team, its players, coaches or supporters will be recorded by the host organization and also reported immediately to the home state association and the home club/league except that all matters involving referee assault (or abuse) shall, in accordance with USSF Rule 3042, be referred immediately to the host state association; and
- e. which state that the home state association and the home club/league shall, except in the case of referee assault, have the responsibility for imposing, should circumstances warrant, additional sanctions within their respective jurisdictions with regard to any matters arising from the tournament.

**13. TOURNAMENT CANCELLATION** We agree that our tournament rules shall state what refunds, if any, shall be made to participating teams if all or a portion of the tournament is cancelled by the host organization for any reason.

**14. POST TOURNAMENT REPORT** We agree that we shall file a Tournament Report with the National State Association granting us permission to host this tournament, within thirty (30) days after the conclusion of the tournament. We understand that failure to file the report shall preclude the tournament host from receiving sanction for any tournament for the following seasonal years until the report is filed. The Tournament Report shall include the following information:

- a. the number of teams participating in each age division (boys and girls);
- b. if a champion is determined, the name of the champion for each division;
- c. the number of teams from each National State Association or foreign country;
- d. if "Sportsmanship Awards" are given, the criteria for the award and to who awards were given;
- e. the number of fields used for the tournament;
- f. the name of the sponsor, if any; and
- g. the names and teams of all players issued red and yellow cards, and details of any other matters involving the improper or unsportsmanlike conduct of a team, its players, coaches or supporters.

**NOTE:** Any incidents of ejections in a final game, or any incidents of referee abuse or referee assault, or other incidents of a serious nature should be reported to the team's or player's home National State Association immediately, but no later than seven (7) days after the conclusion of the tournament.

David D. Huen  
Signature of Host Organization President  
Nov 1, 2003  
Date

Scott C. Kelly  
Signature of Tournament Director  
Nov. 1, 2004  
Date

Host Organization \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ Fax Number \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Tournament Headquarters \_\_\_\_\_ Telephone \_\_\_\_\_  
Address \_\_\_\_\_ Fax Number \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_