

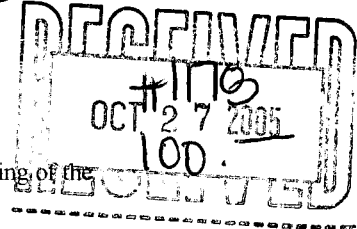


# CAL SOUTH APPLICATION FOR TOURNAMENT

Must be sent with appropriate tournament fees to:



Cal South Tournament Chairman  
1029 S. Placentia Ave.  
Fullerton, CA 92831



We, the Coast Soccer Youth soccer League hereby request sanctioning of the following tournament:

NAME OF THE TOURNAMENT: Eclipse College Showcase

DATES OF TOURNAMENT: May 27-29, 2006 ENTRY DEADLINE: March 31, 2006

Tournament Director: Michael Schiffer Phone (H) (949) 493-5352

Address: 33741 Shackleton Isle Phone (W) (949) 474-6405

City: Dana Point Zip: 92629 TOURNAMENT PHONE (949) 733-0891

E-mail Address: collegeshowcase@sbcglobal.net Tournament Fee: \$650

TOURNAMENT CLASS(ES) AGE LEVELS:  
(CIRCLE ALL THAT APPLY)

I	II	III	IV	V	BOYS: U-8	U-10	U-12	U-14	U-16	U-17	U-18	U-19
<u>①</u>	II	III	IV	V	GIRLS: U-8	U-10	U-12	U-14	<u>U-16</u>	<u>U-17</u>	U-18	<u>U-19</u>

Number of Fields: 6 Number of Teams: 70 District #: 3

TOURNAMENT SANCTION APPLICATION FEES:  
CLASS I II III IV V - \$100.00 CLASS V - No Fee Required  
Fee of \$500.00 for all applications submitted after approval date.

We, the undersigned, HEREBY AGREE to abide by the Cal South Tournament Rules:

Michael Schiffer [Signature] Oct 9, 2005  
Name of Tournament Director Signature of Tournament Director Date

Susan C. Abadie SUSAN C. ABADIE Oct 10, 2005  
Name of League Official Signature of League Official Date

Susan C. Abadie [Signature] Oct 10, 2005  
Signature of DISTRICT COMMISSIONER (Circle one) Approve Deny Date

DO NOT WRITE BELOW THIS LINE \*\* FOR OFFICIAL USE ONLY

<u>Frank R. Sanford</u>	(Circle one) Approve Deny	<u>11-05-05</u>
Signature of TOURNAMENT CHAIRMAN		Date
<u>[Signature]</u>	(Circle one) Approve Deny	<u>11-5-05</u>
Board of Directors		Date



US Youth Soccer
A Proud Member of US Soccer

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APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games Eclipse College Showcase

Hosting Organization Coast Soccer League

President or Chief Officer of Hosting Organization William Haluck Telephone (714) 771 - 1774 W

Address 924 E. Chapman E-mail karen@coastsoccer.com <karen@coastsoccer.com> ( ) - H

City Orange State CA Zip 92866 (714) 771 - 2537 FAX

State Association California Youth Soccer Association - South

Location of Tournament or Games San Bernadino TEAM ENTRY DEADLINE: March 31, 2006

Date(s) of Tournament or Games May 27-29, 2006 Estimated # of Teams 70

Tournament or Games Director or Contact Person Michael Schiffer Telephone (949) 474 - 6405 W

Address 33741 Shackleton Isle E-mail schiff1@cox.net (949) 493 - 5352 H

City Dana Point State CA Zip 92629 (949) 493 - 4099 FAX

Table with 12 columns: Age Groups Accepted, Type(s) of Team Accepted\*, B, G, Roster Size, # Guest Players Allowed, Length of Games, Ball Size, Awards, Min # of Games, Entry Fee, Bond. Rows include U-15 through U-19 and U- groups.

\*List of types of teams is on reverse side of this form.

Teams will be invited from: [ ] Restricted- US Youth Soccer Members ONLY [X] Unrestricted- Other US Soccer Member Organization and Foreign teams (list below) \*\*

(Note: If you allow Foreign Teams, you must allow other US Soccer Member Organization teams that meet the tournament criteria.)

\*\*Foreign Teams/Other US Soccer Members: \_\_\_\_\_

X Signature of President or Chief Officer of Hosting Organization [Signature] Date 10-25-05

APPROVAL (For Official Use Only)

US Youth Soccer STATE ASSOCIATION Cal. South Date 11-05-05
By Frank R. Sanford Title State Youth Chair

In granting this permission to host a tournament or games, neither US Youth Soccer nor its State Associations shall be liable for transportation, lodging, or injury to persons or property sustained in the course of the approved event.